## JOPPA/JOPPATOWNE COMMUNITY ADVISORY BOARD

## **MEETING NUMBER 28 FEBRUARY 2018**

Call meeting 28 to order 7:00 P.M.

- **❖** Minute of silence and Pledge of Allegiance
- **\*** Approval of minutes
- ❖ Greeting to Community Members and introduction of Council Members
- **\*** *Introduction of Community Members*
- \* Acknowledgement of Special Guests- Chair
- ❖ Sheriff's Office/Community Policing Report-6 Minutes
- \* Presentation-DEPT. OF PARKS & REC.
- JDHC Greenways and Trail Report

Board of Education update- 10 Minutes

- ❖ County Council and Community Update –Mike Perrone
- Questions for Councilman Perrone- 10 Minutes
- **Community updates from Community Council Members and Community**
- \* Review of Community issues and questions by community
- **❖** Adjournment

Next meeting Monday March 5, 2018